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Amar Seva Sangam
(A Registered Charitable
Society for Rural Poor and
Disabled)
Child Progress Report
Half yearly
Sep - 2018

Name of Child:

### **M.Liyandar**

Name of Sponsor:

#### Jaikumar Chinnakonda

Yearly Sponsorship

| Date of<br>Entry to<br>ASSA | Date of HCI<br>Sponsorship | Sex | Age | Date of<br>Birth | Standard             | Nature of<br>Disability | Service<br>Provided                           |  |
|-----------------------------|----------------------------|-----|-----|------------------|----------------------|-------------------------|---|--|
| 25.07.2016                  | Sep 2016                   | М   | 9   | 02.03.2009       | Special<br>Education | Mental<br>Retardation   | Special Education at Special Education Centre |  |

**Sponsorship Remarks:** Sponsorship transferred from **Mohamed Majeeth.M** (Jan 2015) in Sep 2016

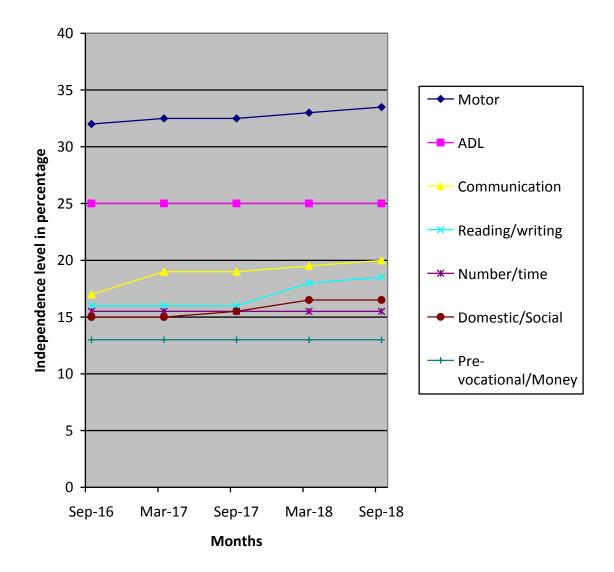
## **Discharge Remarks:**

### **Family Details:**

| Г                            | I   |                     |  |  |  |
|------------------------------|---|---------------------|--|--|--|
| Name of the Child            | M.Liyandar  |                     |  |  |  |
| Date of Birth                | 02.03.2009  |                     |  |  |  |
| Date of Joining              | 25.07.2016  |                     |  |  |  |
| Nature of Disability         | Mental Retardation  |                     |  |  |  |
| Father's Name                | Mr. Mariappan   |                     |  |  |  |
| Mother's Name                | Mrs. Poomari  |                     |  |  |  |
| No of Children in the Family | 2   | Liyandar + 1 sister |  |  |  |
| Mother's Profession          | Coolie  |                     |  |  |  |
| Economic Condition           | Poor  |                     |  |  |  |
| Address Residence            | S/O, Mariappan.<br>Bharathiyar Nagar,<br>Sivagurunathapuram,<br>Surandai. |                     |  |  |  |

# **Medical Report**

|   |                       | nt Report   | Previous Report |                                       |  | Initial stage report                          |                 |  |  |
|---|-----------------------|---|-----------------|---------------------------------------|--|---|-----------------|--|--|
|   |                       | 32cm/21kg   |                 | 132cm/21kg                            |  | 130cm/20kg                                    |                 |  |  |
| Exercises Giv                             | en                    | Applia  |                 | ances Given                           |  | Physical Progress                             |                 |  |  |
| Yoga Training, pa<br>stretching, Balance  |                       |   |                 | Nil                                   |  | Able to walk with mild support of his mother. |                 |  |  |
| Class (*)                                 | Primary               |   |                 |                                       |  |   |                 |  |  |
| Report Period                             | Mar 201               | Mar 2018 to Sep 2018  |                 |                                       |  |   |                 |  |  |
| Severity of<br>Intellectual<br>Disability |                       | Moderate Intellectual disability  |                 |                                       |  |   |                 |  |  |
| Assessment                                |                       |   |                 | Sep 2016<br>(Initial<br>assessment**) |  | 18  | Sep 2018<br>(%) |  |  |
| (**-% represents assessment based on      |                       | 1.Motor Activities  |                 | 32                                    |  |   | 33.5            |  |  |
| normal development o<br>100% )            | f 2.Activit<br>Living | 2.Activities of Daily<br>Living   |                 | 25                                    |  |   | 25              |  |  |
|   |                       | 3.Communication   |                 | 17                                    |  | 5   | 20              |  |  |
|   |                       | 4.Reading/ Writing  |                 | 16                                    |  |   | 18.5            |  |  |
|   | 5.Numb                | 5.Number/ Time  |                 | 15.5                                  |  | 5   | 15.5            |  |  |
|   | Skills                |   |                 | 15                                    |  | 5   | 16.5            |  |  |
|   | Money C               | 7.Pre Vocational /<br>Money Concept   |                 | 13                                    |  | I   | 13              |  |  |
| Extra Curricular /<br>Participation       | Nature o              | of Program  |                 | No. of prog<br>participation          |  | Prizes / Recognitions won                     |                 |  |  |
|   | Cultural              |   |                 | -                                     |  | -   |                 |  |  |
|   | Sports                |   |                 | -                                     |  |   | -               |  |  |
|   | Drawing               |   |                 | -                                     |  | -   |                 |  |  |
| Progress Report                           |                       | Since joining, he has improved 1.21% on average out of seven areas in period of 24 months based on BASIC-MR Scale provided by NIMH. |                 |                                       |  |   |                 |  |  |
| Comments                                  | • T • P • I           | At present we are teaching  Throw ball in any directions.   |                 |                                       |  |   |                 |  |  |



- (\*) Pre-Primary (3-6 yrs of age)
  Primary (6-10 yrs of age)
  Secondary (11-14 yrs of age)
  Pre-vocational (15-18 yrs of age)
  Autism (Children affected with Autism Spectrum Disorders)
- (\*\*) % represents assessment based on normal development of 100%.